

## Offering

### Call for the Offering

### Offertory

*Glory to God on High*

Felice de Giardini

### \*Doxology

### \*Prayer of Dedication

## Pastoral Prayer and The Lord's Prayer

### \*Closing Hymn (vs. 1-3,6)

*Take My Life*

#697

### \*Benediction

## Postlude

*Joyful!*

Ruth Elaine Schram

*\*Please rise in body or spirit.*

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### Serving in Worship Today

Rev. Ann Marie Quigley-Swanson

Paul Cashion, Liturgist

Angela Grover, Time with Young Disciples

Mary Beth Thomas, Chancel Choir Director

Andy Phillips, Pianist

Alex Gudmundsen, Organist

Tech Team, Angel Candelaria, AV Tech Lead

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Today's flowers are given by the Anderson Family to the Glory of God  
and in remembrance of Jack Anderson.

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The Annual Meeting of the Congregation and the Annual Meeting of the Corporation has been rescheduled to Sunday, February 8, 2026, at 11:30 a.m. (following worship) in the sanctuary. The Annual Meeting of the Congregation will include 2025 highlights, financial reports, nominations from the Congregational Nominating Committee (CNC) and a nomination from the Session for a Trustee, and a vote on changes to the terms of call for the pastor. The Annual Meeting of the Corporation will include a report from the Trustees.



**St. Mark Presbyterian Church**  
**Third Sunday after Epiphany**  
**January 25, 2026**

**Prelude***Prelude on "Aurelia"*  
John S. Dixon

Alex Gudmundsen

Angela Grover

**Welcome**

Rev. Ann Marie Quigley-Swanson

**Introit***Jubilate, Sing Praise!*  
Diane Hannibal

Chancel Choir

**\*Call to Worship**

One: Life and breath --  
**All: A gift from God.**  
 One: A tender heart and a humble mind --  
**All: Possible with God.**  
 One: Loving deeply and forgiving often --  
**All: Enabled by God.**  
 One: Living in peace and creating justice --  
**All: Sustained by God.**  
 One: Seeking God and praising God --  
**All: Our offering to God.**

Paul Cashion

**\*Hymn**

Guide Me, O Thou Great Jehovah

#65

**Confession****Call to Confession****Unison Prayer of Confession**

Loving God, we confess that we have not always loved you with all our heart, our soul, our strength and all our mind. We have not loved our neighbors as Jesus commanded us to love. We worry more about whether others love us than about how we might love others.

Forgive us, we pray. Clothe us in your love that knows no bounds, that we may follow the commandment of Jesus to love one another. Then the entire world will know us as your followers, people of love.

Forgive us as we silently confess our sins and short-comings to you...

(Please take a moment for silent confession.)

**Sung Petition**    *Lord, Listen to Your Children Praying*

#469

**Assurance of Pardon****\*Response**    *Gloria Patri*

#581

**\*Sharing the Peace of Christ****Time with Young Disciples****Anthem***Where Charity and Love Prevail*  
Arranged by Dan Forres**Prayer for Illumination****Scripture Reading**

James 2:14-18

One: This is the word of the Lord.

**All: Thanks be to God.****Sermon**

Rev. Ann Marie Quigley-Swanson

*Faith that Acts***\*Hymn (vs. 1-3.5)***Will You Come and Follow Me*

#726

**\*Affirmation of Faith****We choose community,**

which brings us together as one body,  
 different and yet the same—singing, praying, accepting, and  
 loving each other as we have been loved by Christ.

**We choose gratitude,**

Which honors the abundance of God's gifts,  
 counting our blessings one by one,  
 embracing life as God intends, living in faith not fear,  
 light, not darkness, hope not despair.

**We choose commitment,**

which expresses our passion for sharing the good news of God's love to  
 a broken and hurting world –  
 supporting ministry and mission with our time, talent, and treasure.

**We choose caring**

with intentional acts which opens our heart to journey with others along  
 the way – sharing struggles and successes, joys and concerns with  
 compassion and kindness.

**We choose serving,**

which acknowledges the needs of others, near and far,  
 and expresses our love for God and one another –  
 becoming the hands, feet, and heart of Christ  
 in real and tangible ways.

**We choose Christ-like living.**